"LO A VOICE FROM HEAVEN"

The Church of God Evangel

ALL NATIONS MATT. 28:19.

EVERY CREATURE MARK 16:15

CLEVELAND, TENN.

GOD IS LOVE

THE PILLAR

THE TRUTH

Wasted Moments

WASTED moments in idle pleasure,
Lost in lust of earthly treasure;
Precious moments that could have been
Given to God, but were wasted in sin.

Those golden moments you esteem so small,
Might've helped some soul to heed God's call;
But you passed them on in riotous living,
Always taking, but never giving.

When you take your stand on that judgment day,
I can almost hear what God will say:
"You wasted your time and denied me, too,
So now I have no time for you."

So slumber on but you'll soon awake,
And, oh, how sad if you wait too late,
Then you'd give this world and treasures all,
If those wasted moments you could only recall.

—J. Edward Price, Y.P.E. member, Erwin, N. C

THE GROUND OF

EPH. 2:20

I TIM. 3:15

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

Vol. 26, No. 22

July 27, 1935

Notices

This is to call the attention of our readers to the fact that the North Carolina camp meeting is near—Aug. 15-25, at the big Church of God Tabernacle eight miles north of Washington, N. C. We are looking forward to and praying for the best camp meeting this country has ever known. To make this be true it will take co-operation, so come on, North Carolina preachers, and spend ten days with us and enjoy the blessings of the Lord together. This is a needy field and remember your presence will mean a blessing to some one who needs help. The principal speakers on the program will be North Carolina ministers, also visitors from other states. This camp meeting is not for ministers only, but for everybody.

Remember, this is a camp meeting. Bring your bedding and do not expect free lodging in homes. We have good camps and the church, which will be free sleeping quarters; also, space for camping tents will be free. We are building a new restaurant and meals may be obtained at a reasonable price; or, if you prefer, you may bring your stove and do your own cooking. One of the brethren operates a store in just a few yards of the camp ground.

The roads are much better. We have a forty-foot highway out by the camp ground. For further information write J. S. Lilly or M. D. Mizell, Rt. 3, Washington, N. C. Come on, folks, let's make this a glorious time. We expect the Father, Son, and Holy Ghost to be present. Our state overseer, Brother John L. Stephens, will be in charge.—Humbly, J. L. Dorman, district overseer.

* * *

A revival will begin at McCall, Miss., Church of God July 28. All passing ministers are invited. Brother McGee will be in charge. Come on, saints, let's defeat the enemy. We are looking for the folks from the nearby churches.—H. W. McCall, clerk.

* * *

To whom it may concern: My address is now changed from Colorado to Box 125, Pittsburg, Kans.—Evangelist A. H. Gilpin.

* * *

The Devon, W. Va., Church of God will have a home coming Aug. 11 near the mouth of Beech Creek, probably on the island. We will be looking for you here, churches. Bring your music and well-filled baskets. Jesus always blesses these feast days. Everybody welcome.—Mrs. J. C. Varney, secretary, Okeeffe, W. Va.

* * *

The Church of God at Clearwater, Fla., would like to know the whereabouts and spiritual condition of Sister Ida Sanders.—H. L. Chesser, pastor; D. J. Carter, clerk, 1002 New York Ave., Dunedin, Fla.

* * *

To whom it may concern: I have changed my address from Lexa, Ark. I am still in the service of the Lord and if any one needs my services in a revival or any church work, write me at Shaw, Miss., Rt. 1, Box 189.—S. S. Monroe.

THE 30TH ANNUAL ASSEMBLY

To the ministers and churches everywhere: Our next Annual Assembly will convene in Chattanooga, Tenn., at the Memorial Auditorium, beginning on the evening of the 5th of October and continuing through the 11th.

We wish to request that all pray that God will give us a wonderful Assembly and that everything will be done according to His will. — S. W. Latimer, General Overseer.

Notice to the ministers, deacons, and laymen of the State of Illinois: This is to notify you that the camp meeting will convene at Benton, Illinois, from August 8th to the 18th. We have been working hard with the committee to get things ready for your convenience. We have now secured a nice grove in the city of Benton, with plenty of camping space for all who may wish to bring tents to camp. We urge that all our ministers, deacons and as many laymen as possible, make your arrangements to attend this meeting. Let's make it a success. We feel that the people of Illinois are due a camp meeting, and God has made it possible in supplying us with means to buy a large tent for the state, which is now in Benton ready to be put up for this meeting. It is a large tent, 60x90. Come on, Illinois! with your camping supplies. Let's enjoy the feast of the Lord together. We will be looking for you August 8th at the camp meeting ground. For further information write G. H. Goins, 603 N. McCleansboro Ave., Benton, Ill., pastor of local church.—J. L. Goins, overseer of Illinois.

* * *

Each local Y. P. E. president is expected to send a report each month to the district secretary and treasurer with the offering the Y. P. E. should receive for the B. T. S. The district secretary and treasurer should forward it at once, with a report of your work on the district, to the state secretary and treasurer, Miss Ruth Messimer, Strawn, Tex. Don't neglect this as it is very necessary. Young folks, let us break all records this year in attendance at the camp meeting and begin to pray for the way to be opened for you to attend B. T. S. this year.—Your little brother, Archie F. McWilliams, Y. P. E. state superintendent, Electra, Tex., Rt. 2, c/o D. F. Givens.

* * *

Correction: We are glad to correct the mistake which appeared in the testimony of Evelyn Powell on Bible School Echoes page in the Evangel of July 13. The statement in the first paragraph which said "with a strong resolution and zeal to go all the way and inherit a state to the eternal throne of God," should have been "with a strong resolution and zeal to go all the way and inherit an estate to the eternal throne of God."

* * *

We have no Church of God here but we have been corresponding with the state overseer, Brother S. J. Wood, and are expecting him to come some time soon and establish a church. We are back in the hills and there has been no evangelists in our neighborhood so we are rehearsing the Macedonian call, *"Come over and help us."* If there are any Church of God evangelists who would like to work for God, there is a large field around here. If you come, let me hear from you.—Your brother and coworker for God and His Church, Orbia Blair, Witts Springs, Ark.

* * *

The Columbus, Ga., district convention will convene Aug. 30-Sept. 1 in the Church of God on Gilbert Ave., and 43rd St., Columbus, Ga. Everybody welcome. Our new church house is finished for which we thank the Lord.—A. H. Batts, district pastor, Columbus, Ga.

* * *

We have just closed a three weeks' revival in Coffeyville, Kans., in which fifteen were saved, nine sanctified, three received the Holy Ghost, nine baptized in water, and four added to the church.

The work is moving along fine under the able leadership of their good pastor, Brother Clifton C. Rains.

At this writing we are engaged in a revival at Kansas City, Kans. Brother Virgil Rains is in a revival at Weir, Kans. Sister Juanita Kimmel is in a revival at Pittsburg, Kans.

We have several good openings in new fields for revivals in Kansas, also some good openings in Colorado. If any good preachers feel the Lord leading you to come to Kansas, Colorado, Utah, don't be afraid to come.—Faithfully, John E. Douglas, state overseer, Box 52, Pittsburg, Kansas.

The "Golden Gate"

S. W. LATIMER, General Overseer

FROM the summit of the mountain the Lord Jesus rode down past the garden, over the Kidron, and up through "the gate of the outward sanctuary" in the east wall of the city. The city wall at that point is also the wall of the outer sanctuary or area surrounding the old Temple. Of course the gate was destroyed with the rest of the city, but research has shown the present gate to be on the exact site of the former gate, so that it is properly called "the gate of the outward sanctuary that looketh toward the east."

A nearer view shows the gate to be walled-up, and on closer investigation we find that it is doubly secured, for being in shape like a room, as the gates (places of judgment) used to be, it is filled in with stone and mortar on the outside, and barred with iron at the inner doors.

It is through these gates that our Lord rode on the day of His triumphal entry when, although He came "lowly, and riding upon an ass," as Zech. 9:9 had predicted, He cast out with the word of authority the money-changers and merchants, calling them robbers. Thus He cleansed the temple in the days of His humility, even as God had caused Him to say prophetically through David: "The zeal of thine house hath eaten me up."

The Mohammedans have a tradition that as Jesus entered Jerusalem through these gates and cleansed the temple at that time, so at His second coming He shall again enter, take away their mosque, and erect a temple in its place. Because they wish to prevent His coming, they have walled-up the gates. Until the war the Turks kept a guard constantly on duty to prevent a sudden entrance of the Lord!

Jews as well as Mohammedans believe that Messiah will come into Jerusalem through this east entrance. Is their common belief a mere tradition? One experiences a thrill of joyful expectation in turning to Ezekiel 44:1-3, where is recorded a vision which God gave to Ezekiel concerning the future. "Then he brought me back by the way of the outer gate of the sanctuary, which looketh toward the east; and it was shut (i. e., in the vision). And the Lord said unto me; This gate shall be shut; it shall not be opened, neither shall any man enter in by it; for *the Lord, the God of Israel, hath entered in by it; therefore it shall be shut*. It is for the prince, he shall sit therein as prince to eat bread before the Lord; he shall enter by the way of the porch of the gate, and shall go out by the way of the same."

We see how "God makes the wrath of man to praise him." For the Arabs, in seeking to thwart God's purposes for the return of Messiah, have merely fulfilled the first part of the prophecy concerning the closing of the gate! How fitting that He who rode through those gates from Olivet in a precursive manner on the day of His so-called triumphal entry shall from the same Mount of Olives in power and glory cross the Kidron, come up through those east gates, enter and cleanse His sanctuary, and with a never-ending triumph inaugurate His reign. Then indeed "out of Zion shall go forth the law, and the word of the Lord from Jerusalem" (Isa. 2:2, 3; Micah 4:2).

In 1929 an Arabic newspaper of Jerusalem made interesting comment concerning these impending events. It said that the Bible predicted the coming of Messiah after the return of the Jews to Palestine, when He would probably take away the mosque, and build a temple in its place. The writer declared that there would be great tribulation in the world at that time, and particularly in Palestine. "Do we want that to happen?" he asked. "No! Then let us do everything in our power to hinder the return of the Jews, and to prevent their acquisition of the temple site."

Such a spirit is akin to that described in the second Psalm. "Why do the heathen rage, and the people imagine a vain thing? The kings of the earth have set themselves, and the rulers take counsel together, against the Lord, and against his anointed, saying, Let us break their bands in sunder, and cast away their cords from us. He that sitteth in the heavens shall laugh: the Lord shall have them in derision. Then shall he speak unto them in his wrath, and vex them in his sore displeasure. Yet have I set my king upon my holy hill of Zion" (Psa. 2: 1-6).

The Arabic name for these gates is "elabwab addabriyat," which means everlasting doors." The "everlasting doors" are mentioned but once in Scripture—in Psalm 24. The Psalm in part reads: "Who shall ascend into the hill of the Lord? or who shall stand in his holy place? . . . Lift up your heads, O ye gates; and be ye lifted up, ye *everlasting doors*: and the King of glory will come in" (Psa. 24:1, 7).

The Psalm continues: "Who is this King of glory?" Answer: "The Lord *strong and mighty*, the Lord *mighty in battle* . . . Who is the King of glory?" Answer: "The Lord of *hosts*, he is the king of glory." Such is not a description of the Lord Jesus when He was here in humility. But when He comes to reign He will be "the Lord strong and mighty, the Lord mighty in battle, . . . the Lord of hosts, . . . the King of Glory!" (See also 2 Thess. 1:8; Jude 14:15.)

It was Herod's temple into which the Lord Jesus entered on that memorable day. Dr. Schick, the famous architect who lived in Jerusalem for many years, has constructed models of the various temples, which may be seen by visitors at the German Church. In the center of the east wall, on the right, is the gate of the triumphal entry. Immediately within this wall is the section to which the animals for temple sacrifices were assigned, and where the money-changers were allowed. They were driven out because they had gone up into the Court of the Gentiles above, and then, one act of disobedience following another, had become thieves and robbers. The "Beautiful Gate of the temple," where the lame man was healed (Acts 3), leads into the Court of the Women, when on either side were the treasury boxes. The altar of burnt sacrifice is directly in front of the temple proper, in which is the holy place with the holy of holies beyond. On the south is Solomon's porch, built on the site of Solomon's palace. At the northwest corner is the Castle of Antonius on the site of the ancient Tower of Hananel, the starting-point of Jeremiah's measuring line which was described in an earlier article.

But now in the place of the glorious Temple stands the Mohammedan mosque, a beautiful structure, though not nearly so large or magnificent as was the snow-white Temple with its many courts. To the Mohammedans, however, this building is most sacred. They believe that one prayer offered here is better than seven thousand petitions elsewhere; and they are determined not to surrender the site to the Jews for any consideration.

AWAITING ISRAEL'S CONFESSION

Mention has already been made concerning a confession of iniquity which Israel is yet to make, according to Lev. 26:40-42. A number of Scripture passages reveal the fact that this confession has an important bearing upon Israel's welfare and that of all the world. Let us

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EDITORIAL STAFF
John C. Jernigan, F. W. Lemons, Sam C. Perry, Paul H. Walker, Prof. R. R. Walker

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SPECIAL NOTICE

When you renew your subscription please say "renewal." When you subscribe, please say "new subscription."

INFORMATION—if you change your address, you should promptly notify us giving the old address and the new address.

Always write names and addresses plainly. If we fail to get your name or address right, please notify us and we will take pleasure in making the correction.

We will do our best to keep from making mistakes, but if we make a mistake, we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battlefield, if nothing else, a postal card telling where you are this week.

Help to make the Evangel a medium of information as well as a spiritual blessing.

This paper reserves the right to condense reports, testimonies, etc., to a conformity of a proper allowance of space.

Editorials

EVANGEL DRIVE

During the months of August and September we will give a beautiful Holman Bible, as illustrated elsewhere in this issue, for securing twelve get-acquainted subscriptions to the Evangel, for a period of ten weeks, at a price of 25c each subscription.

* * *

EVANGEL DRIVE IN NORTHWEST CAMP MEETING

Through the efforts of Paul H. Walker, state overseer, and the following solicitors: Miss Helga Peterson of Thunder Hawk, S. Dak. ($102.50 in subscriptions); Winifred Stromwold, Willis Town, Mont. (who secured $88.00 subscriptions); William Pospisil, Wahpeton, N. Dak., ($35.00 subscriptions); and Jim Reesor of Consul, Sask., Canada ($22.00), we received a total of $247.50 worth of subscriptions to the Evangel, from the Northwest convention. This is the largest amount coming from any camp meeting or convention this year or in previous years, so far as is known here at present. We would greatly appreciate it if other overseers would appoint solicitors in your conventions and camp meetings, which would most assuredly meet with great success.

* * *

BROTHER SCOGGINS

Brother Scoggins, state overseer of West Virginia, who has been seriously ill for possibly more than thirty days, was reported last week to be sitting up a few minutes at a time, slowly improving. Continue to remember him in prayer.

* * *

MINUTES OF THE 29TH ANNUAL ASSEMBLY

We have on hand 200 copies of Minutes of the 29th Annual Assembly, held in Chattanooga, Tenn., which we are offering for sale, while they last, at a price of 25c per copy, 157 pages.

FREE SUNDAY SCHOOL LITERATURE

We would be glad to mail a sufficient amount of free Sunday School literature, consisting of Teachers, Adult, Junior, and Beginners Quarterlies, also card sets and leaves, to any new Sunday School organized in a new community, for the first quarter of its existence. Organize a Sunday School in some vacant church or school building, or rent a hall. Get hold of these bright-faced boys and girls who are out of Sunday School.

* * *

MARRIAGE AND DIVORCE

As reported by the C. U. Herald, there was $936,000,000 paid out in alimony in 1934. In the last ten years more than 1,800,000 Americans have paid alimony, and fees of $2,000,000,000 went to lawyers in divorce courts and other associations; 78 per cent out of every thousand persons marry each year, 13 per cent of which are divorced annually. The record year being 1929 when 1,232,559 marriages took place and 201,468 divorces were granted. Judge Ben Lindsay says that science must be called to assist and we must turn to our religion and education to meet the order of conditions of the day. This is partly true, but when the basis of marriage is love, and husband and wife properly regard that sacred union, there will be little occasion for divorce.

* * *

CHRISTIAN ENDEAVOR CONVENTION

The 35th International Christian Endeavor Convention met in Philadelphia the second week of July at the convention hall, where it was reported 40,000 persons attended some sessions. In 1895 Boston drew 56,425 delegates. The Christian Endeavor is fifty-four years old and has 4,000,000 members throughout the world, representing ninety Protestant sects. The slogan of the convention was, "We choose Christ."

TEACHERS AND THEIR DEMAND

According to Literary Digest, 15,000 teachers, members of the NEA, recently met in Denver. Due to heavy pressure against professors of recent years, these teachers demand academic freedom. They contend there should be a wide dissimulation of facts concerning social and economical profits to serve as a foundation of a thoroughly informed and political move. These teachers seem to demand the right to teach what they feel disposed in our schools and colleges without the consent of parents or taxpayers supporting these institutions. Prof. Arthur H. Compton said in the investigation of charges against professors of the University of Chicago that, "It is of vital importance to the nation that there shall be centers where all kinds of suggestions for the betterment of society shall be discussed freely on the basis of their merits. It is upon its universities that the nation must rely for analysis of those problems.

"If the valuable features as well as shortcomings of such proposals as socialism and communism were not thus objectively discussed by those competent to judge their merits, it would mean that the nation would remain confined by outworn dogmas, or be controlled by new demagogues."

The trouble with many of these professors is that some are "pink" and others are actually "red," so that in teaching these sciences they warp the mind of the student, thus causing them to lean to the wrong objective. If atheism, communism, and free love are kept out of our American institutions of learning, our American youth will not be so apt to accept or conform to its policies which are intent upon undermining the constitution of the United States and its government.

* * *

ETHIOPIAN RULER'S PLEA

Haile Seliasse, the Ethiopian ruler, has appealed to the Presbyterian Missionary Society for prayers from members of its constituency in Abyssina. This request will also be forwarded to the American Synod for prayer for this ruler and his country in time of crisis . This request is so very praiseworthy and commendable. Not since the days of Woodrow Wilson has there been a like request made in America, nor has there been a time when our nation, along with all others who are facing crises, stand more urgently in need of divine favor and help thru the solicitation of prayer, than now.

* * *

HITLER

Adolph Hitler last week issued new threats against Jews, Catholics and Protestant churches, including also the Steel

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God's Remedy for Domestic Ills

E. C. CLARK Editor

INTRODUCTION:

WHILE all the world flounders about, trying to find a solution for its many ills, it remains that we must either come to God's order and standard or continue to suffer the outrages of crime. The trouble is that mankind is accustomed to seek a remedy of their own instead of applying the divine order.

THE DIVORCE EVIL

Here is a monster that one hates to mention, yet it is an evil that has wrecked from 7 per cent to 9 per cent of our American homes. There are various reasons for differences to arise between married persons, however, there is only one way to allay them and that is by resorting to God's method of dealing with such. Most divorces could and should be eliminated before marriage, i. e., by taking God into the consideration of matrimony. Marriage was instituted by God, therefore, only when He has presented the helpmeet to man is marriage apt to be successful as it should be. If men will seek God for divine guidance, He will "not give you a scorpion" to bite and devour you. Instead of Samson marryng "the rose of sharon" or "the lily of the valley," that might have been found among the virgins of Israel, he married a "thistle" (Philistine) to scratch and poison him morally.

That sinners should marry was not in the original plan of God, since marrige was instituted of God before the fall However, that God takes into consideration the needs of sinners with respect to marriage since the fall, is certain. What God has planned was that we might be Christians. The woman was given as an helpmeet. Every sinner needs a good virtuous woman to assist him through life, yet sinner men cannot offer to a Christian woman the assurance of his love and devotion to her. This is also true of the unsaved, unmarried woman. The woman needs the man as a "head" to counsel her and to represent and safeguard her interests in life. Marriage since the fall, is not as it originally was, a means of populating the earth, on God's part, and for man's happiness and pleasure; it must now contribute unto his "present distress," 1 Cor. 7:26. Yet there is "trouble in the flesh," that is, by simply living after the flesh, 1 Cor. 7:28.

GOD'S WAY

To prevent divorces, broken hearts and homes, adultery, fornication and immorality, God commanded, "Let them marry," 1 Cor. 7:36. However, in the light of verse 39, persons may only marry as directed and sanctioned by the Lord. It is God's institution and provision for the wellbeing of His creatures, and He reserves the right to mate couples; and when so done it is alone done properly. If God is in the arrangement before legal ceremonies are said, He will be with those whom He unites. Marriage was not originated for selfish gratification of lust. Rather, by mutual interest and consent, to preserve the race of mankind from immorality and uncleanness, and that one might be a mutual help and comfort unto the other, Gen. 2:18, 22, 23; John 2:1; 1 Cor. 7: 2; Heb. 13:4.

The light in which God looks at the union of marriage, is set forth in covenant relationship between Him and the Church. In the Old Testament He pledged Himself through His gracious promises to be the God of the Israelitish people, in forgiving their sin and sanctifying them through the offering of substitutionary sacrifice: that he might separate and preserve them unto Himself. Isa. 54:5; Jer. 3:14; Hos. 2: 19, 20.

The union between man and wife is so near that thereby is represented the mystical union, the sacred and spiritual marriage of Christ with His Church, Eph. 5:30, 31, 32. Therefore, men and women should enter into marriage with a sacrificing love for, and to assist each other in life.

NEW SOCIAL ORDER

Some universities, colleges and certain societies teach what is called "a new social order." What is most generally meant is free love. They advocate unrestrained relationship, without any obligation on the part of man or woman. Such teachings found their origin in the ultra-philosophies of the devil, the deceiver and destroyer of mankind. These "heartbreakers," home-wreckers, self-gratificationists call marriage "legalized prostitution". They want all the pleasures of, and the virtues women have to offer, without assuming care for those who supply that pleasure or virtue. The man who will not give himself for his wife, as Christ gave Himself for the Church, is not worthy of the happiness that marriage affords. Thousands of poor dupes of these society devils, are by their deception robbed of their virtue and happiness; later, deserted in life, helpless and diseased in body by unlawful association with mankind, commit suicide. There are reported to be 50,000 young girls who are kidnapped or stolen from homes annually, within the United States, and never again heard of. The unrestrained demon of lust, who refuses to be bridled or bound by obligation of home, or child, stalks about as "a roaring lion seeking whom he may devour". Yet, he asks for the pleasures of companionship.

HOME

Home is the most sacred place this side of, and the most like, heaven of anything in all this world, if it be Christian. The order of the home is definitely outlined in the New Testament. These rules, if followed, will insure both the safety and happiness of the home against intruders. The essentials are: 1. "Husbands, love your wives, even as Christ also loved the Church, and gave himself for it," Eph. 5:25. 2. "Wives, submit yourselves unto your own husbands." A husband's love should, like Christ's consist in giving himself for his wife, to perfect her happiness and surroundings, to insure her future and destiny. A devoted husband, instead of hindering his wife in her religious course, will assist her and render her duties more easily accomplished. Before the command that husbands love their wives, we have "Wives, submit yourselves unto your own husbands, as unto the Lord," v. 22. If husbands love as above commanded it will not be hard for their wives to submit themselves unto them, as on the part of both it is a love service.

In the picture of Christ giving Himself for the Church, the prominent thought is that of the Old Testament church in its imperfection and apostasy, and, therefore, estranged from the covenants of God. Christ would give Himself for its sins and imperfection, that in so doing He might sanctify and cleanse it, that the New Testament church might be lastly presented unto Himself a "glorious church, not having spot or wrinkle, or any such thing; but that it should be holy and without blemish," v. 27: Though the church was imperfect, Christ sought it as His companion; He therefore longed for the return of her affection, that a proper bond of sympathy and union might exist between Him and her.

When husbands live for the sake of their wives, it becomes easy for wives to submit themselves unto a discipline that is all administered in love. In that Christ gave Himself for the imperfect church, and in that He is our example, the Apostle Paul was divinely justified in insisting that an estranged wife either "remain unmarried" or be reconciled unto her husband, 1 Cor. 7:11. Men should not quarrel at the faults of their wives,

(Continued on page 13)

The Bible a Special, Divine Revelation

D. C. Barnes

THIS is my second and last article in defense of the Bible, which is a special, divine revelation. There are many proofs, both external and internal, to prove the Bible to be divinely inspired. I am only using the internal proofs of the Bible to prove the above thesis, but they are sufficient to show the credibility and integrity of the Word itself.

Jesus Christ, the most wonderful character of the Bible, is also proof of its divine inspiration. The person and work of Christ is the greatest internal proof of the Bible. When we read about Christ the question then comes to us, *Could mere human wisdom have conceived and depicted such a character?* In the first place, why should any one have wanted to invent and thrust Him upon the world as its Lord and Redeemer? Where did the authors of the Bible get the idea? Furthermore, how could fanatics and imposters have invented a character who was always sober, sane, and poised in his traits, speech, and behavior? It is beyond man's reason and power to do this. If Christ is what the Bible claims for Him, all is clear; otherwise, He remains a mystery. Which, then, is more reasonable to accept, the Word of God or unbelief?

This wonderful character, Jesus Christ, made claims while teaching on earth, that no other man has ever made. We notice that Christ made Himself equal with God, yet He was most meek, humble, and unaffected. He associated with the poor class of people and taught the purest of doctrines. He also claimed to be the world's Savior and Redeemer, the forgiver of sins, the only begotten Son of God, and other marvelous claims. If they were false, how could Christ have lived so pure and unselfish a life? Why did He die for these claims? That would have been contrary to the nature of things. If it were false, how could the disciples have fabricated a character making such claims, and then carry their conception to success? It would have been impossible!

Jesus had a great spiritual insight and taught the secrets of the kingdom of God. He was calm, patient, and courageous in the most trying hours. Could fanatics and impostors have portrayed such a person? What motives prompted the authors of the Bible to write the various books therein? Yes, Jesus was what He claimed to be!

Thousands of people have paid tribute to Jesus Christ. Infidels have cried in a dangerous hour for God to help them. What was the cause of this? That the God-part of man made him want to be ready to meet his Creator, is the only true explanation.

THE APOSTLES AND EVANGELISTS

Other proofs that the Bible is divinely inspired are cited from the lives and teachings of those who were directly associated with Christ Himself. We notice that the apostles were *sincere*. They could win no fame, wealth, and popularity by accepting Christ. They were subject to ridicule and hardships, yet their faith did not fail, even in the dreadful hour of death. The apostles could not have been imposters for men will not die for that which they know to be false. What then, could have prompted the apostles to follow Christ and teach Christianity? It is a fact that no earthly power could have influenced them to accept the religion that they did.

Some have said that the apostles were very credulous and easy to be made accept anything told them. It is easy to see that the New Testament does not teach that. Before the resurrection the apostles were skeptical in many things. When Christ foretold them of His death, they did not believe it. After His death Peter said, "I go fishing." Others fell into despondency and were not expecting His reappearance. It is certainly an error to produce the theory that the apostles were credulous.

Furthermore, they were eyewitnesses to the facts which they wrote, therefore, we have, not a man-made theory, but first-hand knowledge. After the resurrection their lives experienced a remarkable change and nothing could account for it but divine power. They succeeded in winning converts by the thousands. If they were teaching a false doctrine how did they obtain success? Would not their enemies have produced the body of Jesus when they began teaching of the resurrection? Why did they not do this? They were not able, simply because Jesus had risen.

After the resurrection our Lord made several appearances to certain people near Jerusalem. It is not probable that all of these would have been deceived. If the Christophanies only appeared to be real, then it would cause Christ to be the author of the deception.

After a short time the Christophanies ceased proving the resurrection to be a fact. If they were a myth the story would have grown instead of diminishing.

The resurrection was also necessary to give the last assurance of truth. If there had been no witness of the resurrection of the Savior, the apostles would have always been in doubt. Is it not more reasonable and logic when explained this way? The grave clothes were lying in an orderly way, which affords proof that the body could not have hurriedly been stolen by any one. The resurrection also furnishes proof of the immortality of the soul. Christ could not have had an immortal body without an immortal soul.

CONVERSION OF PAUL A PROOF

It was very improbable that Paul would have been converted. He was a man of exalted opinion and of fine education, who would naturally despise the humble and unlearned. He was strictly a Pharisee, and the Pharisees were bitter enemies of Christ. He even persecuted the Christians unto death, putting them into prison.

But after his conversion a wholly different life is seen. It was a real, inner, ethical transformation such as can be effected only by the Holy Spirit. He was a great instrument in God's hand. He became humble, meek, patient, and forgiving. What could account for this complete change? Only the experience of a spiritual salvation thru Jesus Christ!

All right, if his conversion was real and true, then it is logical to believe that the books he was inspired to write are true. A contradiction cannot be found. This is certainly a proof within itself.

Not only did Paul write consistently throughout his writings but the Old Testament writings perfectly harmonize also. The Biblical writers were frank and plain in portraying each character. They told their faults as well as their points of perfection. If it were only fiction and naturally written, the Bible would not be as sober, honest, and frank. What is to account for the frankness of the Biblical writers? Only the fact that their writings are divinely inspired. Yes, the Bible is a divinely inspired revelation!

HEALED OF POISONOUS SPIDER BITE

Jesus says they that believe shall lay hands on the sick and they shall recover, Mark 16th chapter. I happened to an awful accident June 27, at Buford, Ga. One of these big, black, poisonous spiders bit me and I was left in a dying condition all night and part of the next day. I wholly trusted the Lord and praise His dear name, He healed me and I am improving, thank God. Over one hundred people visited me the next day. So when you come to Buford you will be like the man on his way from Jerusalem to Jericho, you will have plenty of neighbors. Please pray for the church here.—Your sister in Christ, Mary Lynch.

SPECIALS

CLEM, Ga.—We praise God for His wonderful working power, and we thank Him for our good Sunday School and for what He is doing for us at our little church here at Clem. We thank God for the wonderful day we had at this place Easter Sunday. We had all day service and dinner on the ground. The day was greatly enjoyed by all. We are so thankful for the church here. We have a wonderful band of workers if we are few in number. We ask that all the saints pray that God will bring more into the Church of God at this place as this is a new church, not quite six months old. It was organized Feb. 10, 1935 but shining for Jesus.—A sister in Christ, Mrs. G. W. Phillips, Jr., Rt. 4, Carrollton, Ga.

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I praise the Lord for the way He is blessing at Kelly. We had all day service May 12th, Mother's Day, with dinner on the ground. We had visiting ministers and saints with us which we appreciated and extend them a hearty welcome to come again. In the afternoon a splendid Mother's Day program was rendered which was enjoyed by all. The Lord surely blessed in the night service. After the preaching we had a wonderful altar service. We desire the prayers of all the saints everywhere for this new field. We are looking forward to a church here in the future.—Mrs. Mary Barnes, Howe, Tex., Rt. 1.

* * *

DAYTON, Tenn.—The good Lord has been so good to me. We have had many good things from the Lord. I praise Him for saving, sanctifying and baptizing me with the Holy Ghost and adding me to the dear old Church of God. Praise His good name! I have some tests to go thru so pray for me that I'll be able to overcome them. Remember me when you pray. Just a few words in regard to our good pastor, Brother H. J. Murphy. We believe he is a man of God who was sent here to pastor the church this year. He is doing a wonderful work here at Dayton. The church was run down when he came but it is on the upward move now. Praise God for a man like that. He has a hard time here, the power of the enemy is strong at this place. We have all learned to love Brother Murphy for he is a good, humble man and he has a good wife to help him along. Now if you ever come this way stop at Dayton and pay us a visit. You are welcome for we need help here.—One who loves you, E. H. Long.

PATE TOWN, N. C.—I praise God for the Church of God at Pate Town. It is small in number, but praise God, we have the victory. The Lord is blessing us. We praise the Lord for our good pastor, Brother Jack Swift. The work here is moving on. We have more calls for services than we can fill. Pray for our church that it will continue to move forward. — Your sister in Christ, Carrie Thomas, Goldesboro, N. C.

ANOTHER CHURCH FOR W. Va.

MOUNDSVILLE, W. Va.—On Oct. 6, 1934, we rented a building here already seated, and started a revival which continued four weeks. Nine were saved, ten sanctified and seven filled with the Holy Ghost. We continued to have Sunday School and services on Wednesday and Sunday night. On Jan. 27th Brother H. E. Ramsey and family came and we began another revival, which closed Feb. 20th with eight saved, four sanctified, six filled with the Holy Ghost and five baptized in water. Brother Winters, our district overseer, came over from Pine Grove and we set the church in order with eleven members, all over eighteen years of age and all except two have the Holy Ghost, seven are to come in by transfer, making a total of eighteen members. — V. W. Thomas.

* * *

COTTONWOOD, Tex.—The Church of God here has for its pastor again this year, Brother and Sister Gross. In passing around come by and see the little Cottonwood church. When Brother Gross came here we had nineteen members and now we have thirty-two. God is over here. We are glad to have Brother Wayne McQueen for our church clerk. He is young in the Lord and a young man and we want to hold him up before the throne of grace. Brother Wayne has started a Bible study at Tiger Town and invites all who can come and help study the Bible. We also have a nice Sunday School, close to fifty-nine on roll.— Your sister in Christ, Mrs. M. O. Chitwood.

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N. WILKESBORO, N. C.—The Lord surely is blessing here. Our revival closed with people wanting it to continue. Four were saved, three sanctified and four filled with the Holy Ghost. Pray for us. —L. L. McDaniel, pastor.

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ANDREWS, N. C.—A successful revival closed at the Church of God here Feb. 12th with Sister Grace Grant and our district pastor, Brother T. C. Wiggins, doing the preaching. Some were blessed and good seed sown. We welcome these saints back to Andrews again. — Mrs. Bertha Nichols, clerk.

BOAZ, Ala.—We had a wonderful two weeks' revival at Wesleys Chapel with Brothers Green, Brooks, and Autman doing the preaching. Eight were saved, six sanctified, five filled with the Holy Ghost, one reclaimed, and six added to the Church of God. The saints here are on fire for God. Pray for the work at this place.—Your brother in Christ, Burgess Cahela, clerk.

* * *

ELDORADO, Ill.—The revival at the Church of God here came to a close Feb. 3rd. Fifty-nine were saved, twenty-five sanctified, twenty-one filled with the Holy Ghost. Brother D. P. Barnett of Louisville, Ky. did the preaching. The work is moving on in Eldorado. We have fine workers here, they love the Church of God and are willing to work. Our work on the Eldorado district is looking fine this year. Some of the smaller churches, where there has been very little interest, are now coming on fine in every way. Please pray for the work over here.—J. R. Thomas.

* * *

PIKEVILLE, Tenn.—I held a meeting at Grapevine and had a large crowd and good interest. There is no church there at all. We had good order. It was a real seed-sowing time. Pray for me that I may be a soul winner for Jesus.—Tom Pearson.

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EDINBURG, Tex.—We thank the Lord for His goodness to us and for the revival we had here. Twelve were saved, eight sanctified, five filled with the Holy Ghost and a goodly number are to be baptized and taken into the church. The Lord surely did bless Sunday evening as we took the Lord's Supper and washed the saints' feet. There was crying, shouting, dancing and talking in tongues, in fact, everything that goes with a real holiness service. We also thank the Lord for our new building that is nearing completion. —A brother in Christ, W. W. Smethers, pastor.

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GARRETT, Ky.—We began a revival here Jan. 6th. The Lord blessed from the very start, the building was filled to its capacity. Eighteen were saved, twelve sanctified, two filled with the Holy Ghost and seventeen added to the church. The meeting ran three weeks and was conducted by our pastor, Brother A. F. Newport. Pray for the work here.—Your humble brother, W. W. Rawlings.

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BECKLEY, W. Va.—We thank the Lord for His goodness to us. Since we accepted the pastorate at Beckley, W. Va. we have built a new five-room parsonage, three rooms are finished. We have also ceiled the church, 36x60 ft. The people here have responded freely for which we pray God's blessings on every one.—H. M. Clower, pastor.

Convention Reports

TENNESSEE STATE CONV'N.

The Tennessee state convention convened at Knoxville Church of God, 8th and Hoyt Streets, June 20-23, inclusive. The convention opened Thursday evening with our state overseer, Brother M. P. Cross, in charge. The Lord blessed from the beginning and every one enjoyed the introductory address given by the local pastor, Brother H. R. Morehead. This was very much appreciated by all. Following this we had a sermon by our General Overseer, Brother S. W. Latimer.

Friday morning service opened with songs, prayers and music, after which Brother W. S. Wilemon gave a wonderful talk on "Order in the House of God." Brother J. L. Goins, overseer of Illinois, gave a wonderful talk on "Shall we Build or Shall We not Build." This was enjoyed by all. In the afternoon service Brothers Hooper Maxwell and John R. Teague gave talks on "The Need of the Hour in Our Churches." I wish every one in the state could have heard these talks. Every one surely enjoyed the service. Friday evening service opened with songs, prayer and music. A testimony service was led by Brother Cross. How the Lord did bless our souls! I can hear the shouts still ringing in my soul today. Thank God. We then had a girls' quartet followed by a talk by Brother J. L. Goins on "The Orphanage." God wonderfully blessed and an offering was taken amounting to $50.00. Brother E. C. Clark brought the message on "Present Day Events in the Light of Prophecy." Oh, how he did stir our souls to be prepared for the coming of our Lord. Every prophecy before the rapture is already fulfilled, according to this message. Stay ready, dear reader.

Saturday morning after the devotional service Brother Geo. E. Bailey gave an address on "Loyalty" which was enjoyed. Brother Latimer then addressed the ministry after which we adjourned for dinner. Saturday afternoon service was inspiring to all present. Brother Clark gave a talk on "Boost the Evangel." Service opened Saturday night with songs and music. The boys' quartet from the Bible School was with us and their singing made every one want to go to heaven where singing will never end. Hallelujah! Brother E. M. Ellis from East Chattanooga brought the message on "Presumptuous Sins." God surely anointed him for the hour. This was followed by an altar call. Many came to the altar.

Sunday morning we gathered at church early, eager to hear about our Christ. After the song service Brother R. R. Walker gave a talk on "Our Bible School." Our General Overseer brought the message on "The Return of our Lord." Oh, how we did enjoy this message. Every one was encouraged to press on. Sunday afternoon Brother Cross talked on Missions and an offering of $17.17 was taken, after which the report of the churches brought the convention to a close.

This convention will long be remembered as one of the best the Church has held for which we give credit to our faithful state overseer. The smiles and words of cheer, and the wishes for God's blessings that came from the large congregation of folks made us think of heaven. Oh, what a wonderful time we will have when we meet in that great convention up yonder where Jesus will be our leader. We had visitors from other states with us and I am sure they were repaid for coming. We appreciated having them with us. Your sister in Christ, Bessie Jones, Knoxville, Tenn., 1441 N. 4th Ave.

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NEW MEXICO STATE CONVENTION

The New Mexico state convention convened June 27-30 at Jal, N. Mex. Quite a number were present from over the state and we were glad to have Brother Anthony and family from Sudan, Tex., Brother Henry and wife and others from Brownfield, Tex., with us. The services opened Friday night with our pastor, Brother Sharp, in charge. The good Spirit of the Lord was with us from the first of the service. The welcome address was given by Brother J. C. Kimmel and response by Sister Lavelle. I believe every one was made to feel welcome. Brother Lavelle led the testimony service, after which Brother Henry preached on "Consider Diligently What Is Before Thee." His message was a blessing to all.

Saturday morning Brother Cardwell brought the message. Brother Drake, our state overseer, was not permitted to be with us until Saturday night on account of sickness. He then took charge of the services. Sister Ila Gun led testimony service, after which Brother Tom White brought the message on "Are You Crucified?" The services closed with an altar call.

Sunday morning after a good song service we had the report of the churches. There are only six working churches in New Mexico and they are small, but The Church of God is gaining ground in this state. We have as good Sunday Schools as can be found, I believe. We surely need help. After the reports Brother Drake talked on "The House of God." His message made us appreciate the Church more. We thank the Lord for the well-filled baskets which were brought by the saints and church friends. But we were more thankful for the good soul food we received from the Lord. At the afternoon services the Carlsbad church reported, which was the last to report. Brother Sharp made a talk on the Evangel. The Evangel is a paper which no church member should be without. Brother Kimmel made a talk on missions. The Western states are a needy field and surely need workers.

Quite a number of delegates had to return home before the night services, but the presence and power of God surely came down during the night service. Brother Crisinberry was in charge of the testimony service. The building was filled to its capacity with about as many outside as there were inside. Brother Drake preached the closing message, taking for his subject "Life." Some said this was the best meeting they had ever attended and we thank the Lord for His good blessings to us. We are looking forward to the state camp meeting and ask that every one help us pray that God will give us a state camp ground. — Sincerely, Mary Lou Pyeatt.

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GOD WAS WITH US

ELDORADO, Ill.—The West Frankfort, Ill., district convention convened at Christopher, Ill., Jan. 27-29. The young people were in charge Saturday evening about one hour and twenty minutes and the Lord surely did bless. Logan, Ill., Y. P. E. was there with their string band, and they rendered some fine music Benton Y. P. E. gave us some wonderful singing. God was with the speakers and blessed them. The service was then turned over to the elder brothers and sisters. The Spirit of God was working in such a wonderful way. Brother Goins, our state overseer, was in charge, and seeing the Spirit wanted to work, just tore up our program for Saturday evening service, turned it over to God, made an altar call and I believe six were saved that night.

Sunday services were wonderful. The Lord blessed and we were made to try to do more for the Lord and His cause. We surely love our state overseer, in fact, all of our older brothers and sis-

ters, for they are pushing the young people this year. The Y. P. E. is on a boom it seems all over the state and we are surely glad. Come on C. of G. Y. P. E., let's go over the top for Jesus.—Your state superintendent is praying for you, let's go. Brothers and sisters, the night is coming, let's pull together.—Jack Wallace.

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McMINNVILE, TENN., DISTRICT CONVENTION REPORT

The McMinnville district convention convened at Cassville, Tenn., April 19-21. The presence of the Lord was felt from the first prayer to the end of the service. The convention was well attended except on Saturday night when a steady fall of rain hindered though it was better than expected. Brother John Burk, our pastor, gave the welcome address followed by short talks by Brother Wilemon and Brother Cross. Miss Arah Saylors brought her singing class from Almyra which rendered some fine singing. Brother Charles M. Morgan delivered the evening sermon on "Obedience to God" which was greatly enjoyed.

Saturday night Brother E. D. Bennett spoke on "Loyalty," after which Brother Cross brought a fine message on "Prayer."

Sunday morning found a large crowd present. Brother Morgan conducted a fiery testimony service and Brother Durham of McMinnville talked on "Tithes and Offerings." Brother Cross preached on "The Resurrection" and oh, how the sweet presence of God came down in our midst. It was truly a wonderful service. Brother Cross told of the mission work that was being carried on and a good offering was taken for that work.

Most of the churches in the district were well represented, and when the convention closed we could not help but feel a pang of sadness because it could not last longer. This was the first convention held at this place but we feel it was a great success and hope that it may convene here again next time.—Clara Hefner, clerk.

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DISTRICT CONVENTION WONDERFUL

The Cherry Hill district convention met at Freedom church, eight miles north of Emory, Tex., April 19-21, inclusive, Brother R. P. Johnson in charge. The Lord met with us in a wonderful way and such fellowship we did have! We met Friday night with a house full and my, such singing as we had! The welcome address was given by the writer with response by Brothers W. M. Carnes, Travis Melton, and Sister L. T. Waters, Jr., of Paris, Tex. The Burnett sisters trio from Wills Point, Tex., was with us and did some wonderful singing. We appreciate those girls in the Church of God and they are doing a great work. Brother L. C. Pennington from Blossom brought a wonderful message on "The Bride of Christ" which surely did take well with the folks.

Saturday the rain was pouring down but people who could come were here. Different talks and testimonies were enjoyed throughout the day. Brother R. P. Johnson gave us a wonderful message on "Laborers together with Him." We had a full house at the night service although the weather was bad. We had a fine song service, concert prayer, special singing after which Brother Sam Clayton spoke on "The Need of Family Worship in Every Home." Brother Johnson then brought the message on "Being Particular" and we surely enjoyed the message.

Sunday morning came to us with a shining sun and by ten o'clock the house was filled and the glories began to roll. I can still hear those big hallelujahs as I sit here and write. We had our dedicatory service at eleven o'clock and to say it was great could not explain half of it. Noon came with five at the altar. At two-thirty we were back in service again, enjoying the fine singing and how the glories did roll. Brother R. P. Johnson brought another wonderful message on "The Bridegroom" which was enjoyed by all. The churches then represented their work on the district. We are thankful for the good ministers on our district, they are loyal to government. The convention closed with churches encouraged and new zeal to work. The Sunday night service was wonderful. It seemed the power of God filled the house. Brother Carnes from the flats preached for us. The Holy Ghost gave out the message thru one of His humble servants and conviction seized the people. The services closed with handshakes and good-byes.—Onery A. McBride, district pastor, Emory, Tex., Rt. 4.

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REPORT OF BRANFORD, FLA., DISTRICT CONVENTION

The Branford district convention convened at Alton, Fla., April 26-28 with Brother E. W. Williams, state overseer in charge. When the time arrived Friday night for the convention to open a large number of people had already arrived and the church was filled to its capacity, God surely blessed in the song service, after which Brother S. W. Kerce, pastor of Alton church, gave an address of welcome. By this time we surely felt welcome. Brother F. S. McCormick and W. A. Bowen responded to the welcome address. The Lord gave each one an inspiring message. At this time the Pioneer Quartet from B. T. S. gave some interesting numbers which, indeed, were enjoyed by all. We thank the Lord for the quartet and for their presence during this convention. Brother Land delivered a very able sermon on the "Need of the Hour".

Saturday morning service began with song service. Brother Roy Kerce, pastor at Branford church, gave us a wonderful message on "Unity", then Brother Paul Lord, pastor at Perry, Fla., conducted a praise service. God blessed wonderfully. Saturday afternoon Brother Williams gave some good admonition to the ministers and officials which was enjoyed by all. On Saturday night the writer gave an address on "The Christian's Race", after which Sister L. V. Hall of Branford delivered a message on "Who will and Who Will not Be in the Rapture" which was wonderful.

Sunday morning we gathered again in the house of the Lord and enjoyed His presence and power in the song service. Brother Marshall O'Steen gave a talk on "Sunday School and its Mission." The quartet in their usual smiling manner gave several specials at this time. A mission offering of $15.57 was taken. Brother E. W. Williams brought a message on the "Church" to which it was a pleasure to listen. After feasting thus far on the blessings of God, a table was spread on the grounds and an earthly feast was enjoyed.

After hearing reports by the representatives of the different churches in the district, Brother Roy Kerce conducted a praise service, and while the saints were testifying the power of God fell in our midst, and my, what a mighty rejoicing time.

The convention came to a close at this time, and we parted with a feeling in our souls that we had received the good blessings and enjoyed the good fellowship and communion of the Father, Son and Holy Ghost.

It was said by several this was the greatest convention in every way that was ever held in the Branford district for which we thank the Lord. — Paul Taylor, district overseer.

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HATTIESBURG, MISS., DISTRICT CONVENTION

The Hattiesburg, Miss., district convention of The Church of God convened at Hattiesburg April 26-28 with our state overseer, Brother T. M. McClendon, in charge. The services were filled with God's presence throughout the convention.

Friday evening after the devotional service the welcome address was given by our district pastor, Brother A. J. Gard-

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MISSIONS

A VISION OF WORLD MISSIONS AND A CALL TO THE FIELD

By J. H. INGRAM

"And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams," Acts 2:17.

"For God speaketh once, yea twice, yet man perceiveth it not. In a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the bed; then he openeth the ears of men, and sealeth their instructions," Job 33: 14-16.

The writer since receiving the baptism of the Holy Ghost and the call to the ministry in April, 1920, has received many wonderful revelations from the Lord through dreams and visions. Just recently some conditions that existed in Guatemala were revealed in a dream, and not only is this so but my subconscious mind goes on with the work of the Lord in the nighttime while my body is in a sort of sleeping stupor. For example, the following was accomplished in one "night's work":

I was wafted in the Spirit back to California (from Central America) where I took a six weeks' review study in the Spanish grammar of the language school in San Diego, under my old friend, Professor Angel Ariola. Then I hurried across the continent to Cleveland, Tenn., where I joined Brother Walker in the Bible School and took a group of prospective missionaries through a six months' course in the study of the Spanish language. In the meantime Prof. McCoy and I got together, got up a song book containing a selection of our best songs, which we published in Spanish. This task finished, Brother Clark and I arranged to publish the Evangel once a month, giving the gist of the contents of the paper over the last past four weeks, got out the first thousand copies, after this I hurried back to California for a little "breathing spell" and to say hello to my folks, after which I was off on a flying trip to spread the "glad tidings" in unknown lands. By this time daylight comes creeping into the room and I am more tired than when I went to bed. The devil takes advantage of this and begins to tempt and discourage. Then I think, "Well, six years of this is enough for me. I am going to take a church to pastor and 'settle down.' If I can't get a big church I will take some little one and work with my hands." But after prayer, new courage comes and we go plodding on.

THE VISION

While preaching in a certain Middle Western city about twelve years ago, a wonderful dream or vision came to me in the night. I suddenly found myself standing upon a horizontal escalator or moving platform. I started to run but got nowhere, as the platform was going beneath my feet and I was in reality only "marking time." But as I began to look about, the whole world passed in view before me as if it were a great relief map. It seemed that I could see thousands of miles, and all the countries which had heard the message relative to the cleansing blood of Jesus had blood sprinkled over them. Through with this ordeal I was somewhat exhausted and very thirsty, so I looked to one side and saw a small "gable-end" building which resembled a country schoolhouse. The door was closed and from one corner there projected a large splinter of wood, from which was flowing a cool, clear stream of water. I started to the water for a drink and met a messenger who handed me a typewritten letter from Venezuela, South America, and said to me, "Consider the contents." I then started to drink and a voice from within the house called out to me in tones of thunder, so to speak, and said, "You go there and preach the gospel until Jesus comes." I was troubled about the matter and consecrated myself to go, should the Lord ever open up the way. It seemed I was to bring them a fuller message as concerning the Holy Ghost baptism, the Church of God, the second coming of the Lord, etc. We know that it will not do to go upon dreams too much, and Jeremiah (23rd chapter) spoke of certain prophets prophesying false dreams, saying, "I have dreamed thus and so." "The prophet that hath a dream, let him tell it as a dream." So I am only relating this that incidentally you may pray for God to lead.

I hope I may be able to visit Venezuela on this trip, since I am so near. It may be the Lord will open up something for us there. We do not have to wait for dreams or visions to go.

It is necessary to make a cash deposit of $1,000.00 (bolivers) in Venezuelan money (around $335.00 U. S. gold) before you can land there. On the instructions from the Venezuelan minister in the legation here in San Jose, Costa Rica, I sent an air mail letter to the minister of the interior, to see if they would make any concessions for me in this matter, and hope to hear from him in Panama, which will be my next stop. I may at least be able to do some pioneering and gather helpful information in regard to the mission work there if I go. The doors are slowly but surely being shut against the gospel and we must hurry before they close.

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WERE WONDERFULLY BLESSED

MT. PROVIDENCE, JAM.—Our three days and nights' fasting has just closed. It was not only a fast but a convention. Elder C. T. King arranged this. We were wonderfully blessed. No wonder one says, "It was a happy day when The Church of God came along our way." Brother A. Prince preached for us. The church was edified and encouraged. We had many blessings — speaking in tongues, shouting, healing, interpretations and revelations explained by Brother L. Robertson, superintendent. An altar call was made and many gathered, weeping and seeking for the blessed Holy Ghost.

We saw the great manifestation of the Spirit. Elder C. T. King gave the closing message on "Faith and Love." Thank God, we are sailing on. We ask the churches to earnestly pray for our elder who has bad eyes. Pray that he might be healed in Jesus' name. The last night ended with the Lord's Supper and feet washing, testimonies, prayers, and singing. We went home rejoicing in Jesus.

Let's pray for one another for our work will soon be done. Please pray for me.—A sister in the Lord, Sister E. Rhoden, clerk.

SPECIALS

ONEONTA, Ala.—We moved here Jan. 1st to pastor the Church (Fosters Chapel) and found some good loyal Church of God people who believe in doing their duty, and love and stand by the pastor. You should just see what a fine band of young people we have. Our Y. P. E. is doing a fine work. The young people of other denominations are taking part in our programs and we feel like, with God's help, we are going over the top. I consider it a pleasure to be their pastor. Also we have just returned from Sumiton, Ala., where we have been helping on the state camp building. The work is moving on nicely. Our state overseer has this on his heart and is working hard. Now brothers, let us show him that we appreciate him by pushing the financial part of this worthy project.—Yours for the Church and lost souls, J. A. Hunt.

The "Golden Gate"

(Continued from page 3)

briefly examine what the prophets of Israel have said in this regard.

Referring to the far distant future, God exhorted His people through Jeremiah (3:13-17) saying: "Only acknowledge thine iniquity, that thou hast transgressed against the Lord thy God,* * and I will take you one of a city, and two of a family, and I will bring you to Zion: . . . . At that time they shall call Jerusalem the throne of the Lord; and all the nations shall be gathered unto . . . the name of the Lord, to Jerusalem." This time spoken of, that "all nations shall be gathered unto it," has a twofold meaning. All nations will be gathered at Jerusalem by Antichrist, and "all nations shall flow unto it" refers to the sheep nations during the thousand years under the rule of Jesus Christ. Though we see already an earnest of the nation's regathering, acknowledgment of transgression is here made the condition upon which the final regathering and blessing of Israel depends. As is evident from verse 17, the passage relates to a time when Jerusalem shall be the capital of the kingdom which Messiah shall set up over the whole earth.

The prophet Hosea bears a similar testimony. Speaking through him seven hundred and fifty years before His first coming, the Lord said: "I will go, and return to my place, till they acknowledge their offence and seek my face; in their affliction they will seek me earnestly" (Hosea 5:17). The words clearly indicate a first coming and a return to His place, which, according to Psalm 110, is at God's right hand, followed by the declaration that He will not come again until the Jews, who are the subject of Hosea's entire book, "acknowledge their offence" and seek the Lord. Here again we have the singular number, as in Jer. 3:13, pointing to a particular offence distinguished in some way from all others. A reasonable deduction from this as well as from other passages is that the iniquity has a relation to His first coming. Finally, we learn from this verse that in a time of special affliction (see also Jer. 30:7) Israel shall turn to the Lord and Messiah shall return to reign.

In Zech 12:10 the Lord promises: "And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplication; and they shall look unto me whom they have pierced; and they shall mourn for him, as one mourneth for his only son." Here for the first time Israel's iniquity is clearly shown to be the piercing of the One whom she should have received with gladness. God thru His spirit of grace brings the nation to salvation and confession, *after* which Israel shall behold her Messiah and King. Israel will be gathered back to Jerusalem under the old Mosaical law and will make a covenant with Antichrist for seven years. That covenant will be broken and after much affliction and martyrdom they will accept Jesus as He comes to reign a thousand years.

Apostle Paul in Rom. 11:25 speaks of a temporary blindness which has come upon Israel and which yet characterizes her attitude toward the Mosaic writings. He says in 2 Cor. 3:15, 16: "But unto this day, whensoever Moses is read, a veil lieth upon their heart. But whensoever it shall turn to the Lord, the veil is taken away." The heart of the nation is one and God deals with His people collectively. Israel as a nation must turn to the Lord before she shall understand that Moses and the prophets wrote of Him whom she has rejected (John 5:46).

A few days after the "triumphal entry" Jesus addressed the rulers of Israel who "sit on Moses' seat" (Matt. 23:2, 13-29). These leaders, who habitually caused the nation to err (Isa 3:12; Jer. 50:6), He sternly rebuked. "But woe unto you, scribes Pharisees, hypocrites! because ye shut the kingdom of heaven against men: for ye enter not in yourselves, neither suffer ye them that are entering in to enter" (v. 13). Those to whom He spoke were members of the Sanhedrin, the highest Jewish governing body, composed of seventy-one men, having the power of life and death under Roman surveillance. The Lord concluded His denunciation with these words: "Your house is left unto you desolate (i. e., the Sanhedrin, which was soon disbanded). For I say unto you, Ye shall not see me henceforth, till ye (rulers) shall say (what the common people had already said—Matt. 21:9), Blessed is he that cometh in the name of the Lord." The closing sentence is of deepest interest. The Lord Jesus, in full agreement with the prophets whom we have already quoted, declared that the nation should never see Him again until *Israel* through its leaders should welcome Him as the promised Messiah.

As the time approaches when Israel shall make the predicted confession, there is a decided quickening of Jewish interest in Jesus of Nazareth.

How marvellous is the plan of God! Israel was by His sovereign grace chosen of Him and brought into a relationship of special privilege. Unique revelations of God's character and purposes were granted to Israel; and she in turn became the repository of His oracles and His truth for all the world. But she failed to be true to her God and was temporarily set aside. Yet the divine Husbandman waits with patience for the precious fruit of the earth; and indeed the whole creation unconsciously awaits the blessings contingent upon Israel's return to covenant relations with her God. There is no adequate hope for the world apart from the personal coming of the Lord Jesus Christ; and, as the foregoing Scriptures give conclusive evidence, there is no promise of His return and manifestation as King apart from the repentance and supplication of the Chosen Nation.

"For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until her righteousness go forth as brightness, and her salvation as a lamp that burneth. And the nations shall see thy righteousness, and all kings thy glory; and thou shalt be called by a new name, which the mouth of the Lord shall name . . . Behold, the Lord hath proclaimed unto the end of the world, Say ye to the daughter of Zion, Behold, thy *salvation* cometh; behold, *his* reward is with *him*, and *his* work before *him*" (Isa. 62:1, 2, 11). The Hebrew word for *salvation* is "yeshuah." How clearly does the prophet of Israel show that Zion's salvation is to be found in a *person*, even her long-looked-for Messiah, yeshuah hamashiach. The prophets say that He is coming again. The trend of events proves that He is coming soon.—*"Palestine and the Jew Today in the Light of Prophecy."*

NOTICES

The Columbus, Ga., dist. convention will convene Aug. 30-Sept. 1 in the Church of God on Gilbert Ave., and 43rd St., Columbus, Ga. Everybody welcome. Our new church house is finished for which we thank the Lord.—A. H. Batts, district pastor, Columbus, Ga.

* * *

As the time is close for the Kansas State Convention, which convenes August 23-25, we ask that the pastor of each local church in Kansas please raise your ten cents per member for the aged Ministers' fund and bring same with you to the state convention. We are expecting a great feast from the Lord. Brother Milligan, state overseer of Missouri and his singers, will be with us, D. V. We are also expecting other ministers and state overseers to be with us. Every one who reads this please accept this as your invitation to come. We are going to give free entertainment as far as possible. Those counting on coming please drop a card to Brother W. R. Bolte, chairman, entertainment committee, 1019 East 14th Street, Pittsburg, Kansas. — Yours for God and His Church, John E. Douglas, Box 52, Pittsburg, Kansas.

Requests

Dear saints, I am so lonesome since my son, Luther Corley, has been taken out of our home. I have no one to pray with me. I am not strong in body and ask that you please pray that God will heal me and increase my faith. Pray that He will supply my needs. Also help me pray that my children will be brought to repentance. I have only one boy, thirteen, at home with me. Pray that we can make an honest living. I owe a debt that I can't pay. Please ask God to help us. I don't know what to do or where to go for the best. Before Luther died he said he wanted me to go to Chattanooga, to the Assembly I think, and I surely would like to go this fall if possible. I am a member of the Church of God. Chapman, Ala., is the nearest Church of God that I know of. I thank every one who wrote to me and prayed for me.—Yours in Christ, Mrs. N. A. Corley, Rt. 2, Midland City, Ala.

* * *

We are in a revival in Phenix City, Ala. The tent is full and several hundred on the outside each night. We are having good music and singing. Five have been saved up to date. Please pray for the meeting, that many souls will be saved, and come if you can.—E. C. Smith and wife.

* * *

Please pray a special pray for the Lord to heal my body of kidney and head trouble. Pray that He will send some one to preach the Church of God to this community. There is not a church in Lancaster county and the people have never heard holiness.—Mrs. Ella Baker, Heath Springs, S. C., Rt. 2.

* * *

My family and I need your prayers. My husband is an unsaved man. I long to see him get salvation so we can raise our children right for the Lord. I mean to be true. I am a member of the Church of God at Stonefield. Pray for this place. —Mrs. Lillian Alexander, Rt. 1, Holcomb, Miss.

* * *

I am saved and sanctified and want the Holy Ghost. Please pray for me to be baptized with the Holy Ghost. I am blind. Pray, that if it is the Lord's will He will heal me. Pray for my unsaved sisters and brothers to be saved.—William Hay, 1109 Holt St., Norfolk, Va.

* * *

Please pray for me that I may be saved, sanctified and filled with the Holy Ghost. Pray that God will heal my body. I cannot use one of my hands at all, and can hardly use one foot.—Meranda Calhoun, Kermit, W. Va.

* * *

We are in a revival at Yazoo City, Miss., and earnestly desire the prayers of God's people for a real outpouring of His Spirit.—Mary L. Tidwell.

* * *

Dear saints, pray for the Campus church. Ask God to move the hindrance and bless His children. Pray for me.—Beulah Browning, Davin, W. Va.

* * *

I ask every sister and brother of the Church of God to earnestly pray for my husband, James B. Harman, who has been sentenced to Atlanta, Ga., prison for eight years, to be saved, sanctified, and filled with the Holy Ghost, and returned to his family.—Your sister, Mrs. James B. Harman, Pageton, W. Va.

* * *

Please pray that the Lord will heal me of goiter and head trouble which I think is caused from goiter. They both bother me this hot weather. I thank Him for healing me last week of chills and fever. —Louise Bowen, Belzoni, Miss.

* * *

I ask prayer for my son and his wife, that they might get saved, sanctified and filled with the Holy Ghost and come into the Church of God. I also have an unspoken request. Also pray for a sanctified preacher that he will receive the Holy Ghost.—Mrs. W. J. Roberts, 206 Grand St., Lenoir City, Tenn.

* * *

I am now in a revival near Screven, Ga. This is a ripe field for the Church of God. People are interested. We need your prayers, and we invite all Church of God people near here to come over and help us. Pray that God will give us a church here.—A brother, Vance Perkins, Rt. 1, Box 126, Macon, Ga.

* * *

I am in a revival in Zanesville, Ohio. The Lord is blessing. We expect a great harvest here. Saints everywhere, pray for us. This is a needy field for the Church of God. Souls seem to be hungry for the gospel. Hold us up in prayer.—Humbly, D. L. Dovenbarger, evangelist.

* * *

We are asking the dear saints to pray for a revival in the city of Macon, Mo. God has opened unto us a large building and by His help we will have an established Church of God here. Pray for us. —Merle and Marvin Greene.

* * *

Dear saints, please pray a special prayer for God to heal my son of some kind of stomach trouble. He has been sick more or less for about two years. He has a wife and two children to support. He can't hold out to do any work. He now lives at Oildale, Calif. He has once been in this good way. Please don't forget to ask God to heal him. His address is W. L. Gibbs, Oildale, Calif. I also ask prayer for a lady friend of mine who has been sick almost a year. If she could walk she would be all right, so pray for God to give her strength to walk. Pray for the healing of my body.—Mrs. J. J. Gibbs, Mims, Fla.

NOTICES

The Church of God at Middlesboro, Ky., has purchased a large tent and will open a tent campaign for the summer, starting with the Close Evangelistic Party, July 26th, D. V. Sister Florence Close, evangelist; B. Chamberlin, in charge of singing; Mrs. Evelyn Chamberlin, pianist; Mr. Close, trombone and violin; young boy of the family, special singer and musician. Sister Chamberlin will play her piano accordion and trumpet as well as the guitar. Everybody come and help us. Good singing, good music and, best of all, good Holy Ghost for those who believe. Small tents can be pitched on the ground. Come and make it a camp meeting. We would like to book good evangelistic parties for the summer. Please write us. Would like to hear from Brothers Moreland, Beaube, Stafford, Pfoutz and Sisters Myrtle Whitehead and Pauline Jackson. You may write B. O. Rosenbaum, clerk, Cumberland Hotel, Middlesboro, Ky., Phone 754.

* * *

We are now in a revival at the Biltmore Church of God. The Lord has been blessing in a wonderful way. Forty have been saved, twenty-two sanctified, and ten filled with the Holy Ghost. The meeting began July 4th and we don't know when it will close. Pray that God will continue to bless. Brother Albert Childers is in charge of the services. We cordially invite all the neighboring churches on this district and elsewhere to come and help us out.—C. H. Shaw, pastor.

* * *

We are glad to announce that we have our new church ready for services at Fayetteville, N. C. It is 36x50, close in town, on Cool Spring St., No. 323. We want one and all to come and be with us Sunday, July 28, for an all-day service. We have also purchased for the church a large school bus for our Sunday School and other services. The Lord is blessing us. Come over and see what the Lord can do. Be sure to bring a dollar or two as we want to raise enough to pay off the balance we owe. We expect to begin a revival the 28th and are expecting Brother Ramsey and party. Pray for us. — A servant of the Lord, W. I. Bass, pastor, 519 Adam St., Fayetteville, N. C.

God's Remedy for Domestic Ills

(Continued from page 5)

nor should wives do such because some fault is found in their husbands. We are taught to "Submit yourselves one to another in the fear of God," Eph. 5:21

"Likewise, ye wives, be in subjection to your own husbands; that, if any obey not the word, they may also without the word be won by the conversation of the wives; while they behold your chaste conversation coupled with fear," 1 Peter 3:1, 2. "Likewise, ye husbands, dwell with them according to knowledge, giving honor unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life, that your prayers be not hindered," v. 7. The wife, though the "weaker vessel," may by the devotion of her husband become a "glorious" vessel. Unity in the home is important if prayer is to be victorious in its petition. As divisions in the church mar the beauty of it and distract from service, even so do crosses in the home mar the beauty of it and distract from its success and happiness. There must be a unity because of necessity.

The husband is the woman's head, even as Christ is the head of the church, Eph. 5:23. The woman was made for the man, Gen. 2:18; 1 Tim. 2:13. The man is the head and center of the household, therefore, as such he should be an ever-vigilant, self-denying protector, guardian and deliverer of his family, insomuch as he is capable. Only in the light of this position has he right of insistance that his wife be in subjection. The wife is the husband's body, the twain have become "one flesh," therefore, ought men to love their wives as their own bodies. He that loveth his wife loveth himself. For the husband not to love his wife, or for the wife not to love her husband, is to commit sin (1) by violation of the law of unity that made them one, (2) it is a sin against nature, since it is natural for men to love their wives. If husbands and wives will observe the principle of divine love as here laid down, the divorce courts might as well go out of business.

One of the saddest pictures I ever have to witness is that of a divorce, instead of love; a divided or wrecked home, instead of a happy home; children without manly and motherly parental care; caused by lack of love and by divorce. Husbands and wives should know each other's needs, and try to assist them in every way possible. Do not desert a companion because he or she becomes frail and can no longer do his or her part. When one is sick or down and out is the time that real companionship is tested, as well as most needed. Stand by your bargain, good or bad; be a man, and God will give you grace.

WORK PROGRESSING

CLEVELAND, Tenn.—We are very glad to report two very successful revivals at South Cleveland Church of God. The first revival was started New Year's night. The weather was cold and rainy and there was much sickness, which hindered for the first week, but in spite of the bad weather and sickness God wonderfully blessed us. We secured Brother J. L. Hathcock, a Bible School student, the last two weeks of the meeting. Thirteen were saved, five sanctified, two filled with the Holy Ghost and six added to the church. We surely appreciate Brother Hathcock and his work.

Our next revival began April 8th with Brothers Carl Cox and Lowell McCoy in charge. Brother Cox did the preaching and Brother McCoy led the singing. The meeting ran nineteen nights and four were saved, six sanctified, three filled with the Holy Ghost and three added to the church. We surely praise the Lord for this revival. We are glad to report the work progressing. From October, 1934, up until now twenty-three have been saved, fifteen sanctified, six filled with the Holy Ghost and ten added to the church. When you pray don't forget to pray for the church at South Cleveland. —Your brother and servant for the King, Carl Campbell, 4013 S. Ocoee St.

30 SAVED, 21 FILLED WITH HOLY GHOST

We are glad to report one of the best revivals at Johnson City, Tenn., the Church of God has ever witnessed. It began the first Sunday night in March and continued for four weeks, closing the last Sunday in March, Brother Albert Teaster, evangelist, of North Carolina, doing the preaching. We had large attendance throughout the meeting, the building not being large enough to accommodate the people. Due to this fact, we secured the City Auditorium (which seats between 1800 and 2000 people) for two nights when Brother Teaster gave his personal testimony of his experience and wonderful healing when bitten by a large rattlesnake while conducting services in the mountains of North Carolina. To our surprise it was filled to capacity with many standing. God is using this testimony in a marvelous way for His glory.

The Lord wonderfully blessed in our revival. His approval seemed to be upon the special singing, testimonies, and healing services. Thirty were saved, eighteen sanctified, and twenty-one filled with the Holy Ghost. Ten were added to the church.

We praise God for our pastor, Brother W. H. Maxwell, through whose efforts and the co-operation of the membership the church is steadily moving forward for God. Pray for the work here.—Respectfully, Mr. and Mrs. S. L. Wallace.

MINISTERS' HANDBOOK

Consists of 36 chapters, 162 pages, covering, How to Conduct a Conference, by S. W. Latimer, General Overseer, also marriage and funeral ceremonies, appointment of trustees, and many delicate problems that the ministry is called upon to face in both pastoral and evangelistic work. by E. C. Clark, Editor and Publisher.

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Cleveland, Tennessee

State Conventions

MISSOURI STATE CONVENTION
Desloge, Mo., Aug. 15-18
W. J. Milligan, Overseer

* * *

OKLA. STATE CONVENTION
Aug. 1-4
Maud, Okla.
S. J. Wood, Overseer

* * *

TEXAS STATE CONVENTION
Weatherford, Tex., Aug 1-11
R. P. Johnson, Overseer

EDITORIALS

(Continued from page 4)

Helmet Veterans Organization. These threats included banishment to concentration camps, confiscation of property and imprisonment, determined to suppress all forms of organization which, in any way, resist his iron will concerning the new Nazi regime. Thousands of Catholic and Protestant ministers expected wholesale arrest as a result of opposition of his last "reactionary movement." At Weimar, 22 Bible researchers were sentenced to imprisonment, ranging from two months to three years, because they rejected the military service and the Hitler salute, the latter because such honor was due to God alone. Flagrant attacks have recently been made against the Jews who will possibly be limited to the ghettos.

* * *

RUSSIA

The incessant propaganda about Communism and about what Russia is going to do is the only lively feature about Russia. So many of the widely-publicized and supposedly photographed projects are merely on paper. Dinginess, bad smells, and a sense of fear pervades everything. The last manager of the Grand Hotel in Moscow with his wife and children had been awakened at three o'clock in the morning by the G.P.U. (secret police) and had not since been heard of. They have a saying "Only the G.P.U. works fast in Russia." My friends showed me their letters, which plainly had been opened and glued together again before reaching them. All dispatches by foreign newspaper correspondents are censored before entering or leaving Russia. Our ship was not allowed to use its radio while within Russian waters.

Russian workers pay out about 30 per cent of their earnings in taxes, such as the "culture tax" (for the privilege of reading newspapers and hearing propaganda at "Workers" Clubs), a "housing tax" (to build houses for others), a "co-operative store tax" (for the privilege of buying at government stores), and an income tax. Besides, all workers must occasionally "voluntarily" give their whole month's wages to the government as a loan. Russians are forbidden to possess foreign money. Guards, barbed wire, spies, and heavy penalties inflicted on relatives left behind deter Russians from leaving Russia "Red Network."

* * *

MOSCOW SUMMER SCHOOL CLOSES

(July 19, A.P.)—Two hundred American students went to Russia to attend summer school session at Moscow University. Upon arrival they found the course cancelled, a minority were dissatisfied with official explanation of why the courses were cancelled, others thought it due to pressure from the United States, this, however, was denied. Let us praise God that it was closed. Can one take fire in his bosom and his clothes not be burned?

Convention Report

(Continued from page 9)

ner. Response was given by Brother J. D. Taylor, Sister Sharp, Sister Daisy Walker, Brother George Tingle. and Brother Cameron. Brother O. L. McManus from Meadville brought the message Friday night on "How to Compete with Present Conditions" which was enjoyed by every one present.

Saturday morning the service opened with congregational singing and prayer with the presence of God in our midst. Brother D. L. Barrett of Benndale, Miss., brought the message, his subject being "Qualities of a Good Soldier." Brother Sharp of Morgantown, Miss., preached on "The Duties of a Pastor to the Church." Saturday afternoon Brother E. N. Wright from Shady Grove brought the message on "Better Co-operation," also Brother J. D. Taylor brought a message that was enjoyed by all. Saturday night the Y. P. E. put on a good program which was enjoyed by all who were present. Brother Horace Taylor from Purvis, Miss., brought a message on "Power of Unity." Brother O. L. McManus talked on "Missions" after which an offering was taken for this cause in the amount of $5.72.

Sunday morning service opened with songs and prayer. Brother Beard of Morgantown gave a lecture on Sunday School work. There were two hundred present who enjoyed this message. Brother McClendon preached on "Better Unity." God blessed and we were encouraged to live closer to the Lord. We were dismissed for dinner. It was spread on the church ground and enjoyed by all. The afternoon service was taken up with reports of the churches of this district. Sunday night Brother McClendon brought a wonderful message. Many came to the altar for prayer. This was the best district convention this district has ever had. We had delegates from all over the district. The convention came to a close with handshakes and goodbyes.—J. A. King, clerk.

* * *

KIMBERLY, ALA., DISTRICT CONVENTION

The Kimberly, Ala., convention convened at Kimberly, Ala., April 26-28, with Brother York, district overseer, in charge. The convention opened with the welcome address by Brother Curtis Woods, pastor at Kimberly, which was followed by a short but spiritual talk by Brother C. I. Dodds. Closing remarks were made by Brother G. C. Dunn. The choir was led by Brother Colon Dunn.

Saturday, April 27th, services were opened at eight o'clock by the choir led by Brother Colon Dunn, followed by short talks given by visiting ministers. Saturday afternoon the power of God came into our midst and the service was enjoyed by every one. Saturday evening service was opened by choir singing. Brother Colon Dunn gave a wonderful message followed by a wonderful message by Brother G. C. Dunn, his father, on "Greater Love of Christian Humanity" which surely had its effect.

Sunday morning Sunday School opened at nine o'clock. At eleven o'clock Brother Jess Johnson and Brother Thomas Evans gave good talks. Brother Bill McKinny gave a talk also on "Time for All Things, even Collections," followed by "Upbuilding of Sunday School and Church" by Brother G. C. Dunn. Sunday afternoon Brother Crider brought a message on "Fellowship" which Brother G. C. Dunn continued and preached a wonderful sermon which brought tears to the eyes of every one. Brother York then brought a message on "Returning to the Old Landmark by Humbleness." The convention ended with every one revived and encouraged. Kimberly church was greatly encouraged by the new district being named for this church and is praying faithfully for a spiritual growth.—Tom M. Johnson, clerk.

* * *

SPECIAL NOTICE

The Cleveland and Copperhill district Sunday School and Y. P. E. Convention convenes August 4th at Cleveland, Tenn. We want a good representation from each school and Y. P. E. Let each have a short program, speech, or dialogue to give with your report. Come expecting a good time from the Lord. It begins at 9:30 Sunday morning, August 4th.—J. R. Little, District S. S. Supt.

Death Notices

QUERRY

Sister Lulb Querry died May 27, 1935, at the age of fifty-nine years, eleven months, and twenty-eight days. She was a faithful member of the Church of God for about fourteen years. The funeral was conducted by her pastor, H. L. Berry, and interment made in the Philadelphia cemetery.—Her brother-in-law, J. S. Watson.

* * *

DICKERSON

James Roy Dickerson, little son of Brother and Sister Kim Dickerson, was born Dec. 26, 1930, and died July 14, 1935, being four years, six months, and eighteen days old. Funeral services were conducted by Brothers Larkin, Stamper, and Ward Hill, and interment made in the Choteau cemetery.—Mrs. W. C. Hill, Murphy, Okla.

* * *

LITTLEFIELD

Brother Guss Littlefield was born in October, 1901, and died Jan. 23, 1935, at the age of thirty-three years, three months, and twenty-one days. He was saved and sanctified and the clerk of the Church of God at Peggs, Okla. Funeral services were conducted by Brothers S. J. Wood and G. W. Benton. Interment was made in the New Home cemetery at Peggs.—Mr. and Mrs. Ward Hill, Murphy, Okla.

CHURCH MOVING FORWARD

GREENSBORO, N. C.—One of the most successful revivals at the Church of God in Greensboro came to a close Sunday evening, Feb. 3rd. Brother J. T. Stallings did the preaching. Twenty-five were converted, eleven sanctified, eleven filled with the Holy Ghost and eleven added to the church. The saints were wonderfully blessed. Brother W. M. Stallings is pastor of the church. The members are well pleased with him, and with the help of his good companion and members the Church of God is rolling along here. The mission band is doing good work and the Y. P. E. is expected to do even greater work. A teachers' meeting is held each Tuesday evening, and prayer services each Wednesday evening, with good results. Prayer that our church will continue to grow.—Yours for service, Sisters Ruby Beach and C. R. Morphis.

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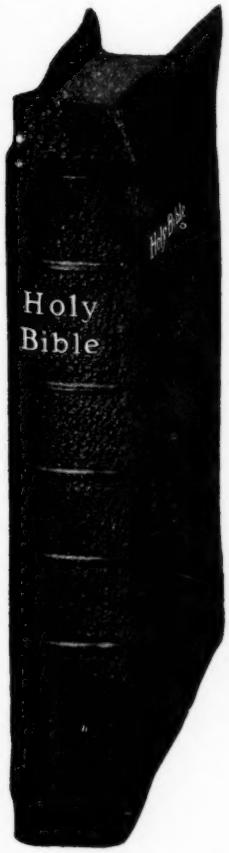

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The building of Babel. GENESIS, 11. *The generations of Shem.*

afterward were the families of the Cā'năan-ites spread abroad.
19 [e] And the border of the Cā'năan-ites was from Sī'dŏn, as thou comest to Gē'rār, unto [f] Gā'zā; as thou goest, unto Sŏd'om, and Gŏmŏr'rah, and Ăd'mah, and Ze-bō'im, even unto Lā'shā.
20 These *are* the sons of Hăm, after their families, after their tongues, in their countries, *and* in their nations.
21 ¶ Unto Shĕm also, the father of all the children of Ē'bĕr, the brother of Jā'pheth the elder, even to him were *children* born.
22 The [f] children of Shĕm; Ē'lăm,

B. C. 2218.

CHAP. 10.
[e] ch. 13. 12, 14, 15. ch. 15. 18-21. Num. 34. 2, 12. Joshua 13. 7.
[f] Assah.
[f] 1 Chr. 1. 17.
[g] Arpachshad.
[g] Shelah.
[g] ch. 11. 12.
[h] 1 Chr. 1. 19.
[10] That is, Division.

tered abroad upon the face of the whole earth.
5 [f] And the LORD came down to see the city and the tower, which the children of men builded.
6 And the LORD said, Behold, the people *is* one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have [g] imagined to do.
7 Go to, [h] let us go down, and there confound their language, that they may [i] not understand one another's speech.
8 So the LORD scattered them

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REPORTS

We are glad to report to the readers of the Church of God Evangel one of the most successful and striking conventions in many ways that the Northwest has ever had. The messages of all the speakers seemed to be to the point and filled with the Spirit. We enjoyed having Brothers S. W. Latimer and R. P. Johnson with us immensely and we are glad to announce, too, that the former Salvation Army Captain of Sheridan, Wyo., has the Baptism, has joined our ranks and is now pastoring one of our churches, also Evangelists Brother and Sister Gillette of California joined with us and we have appointed them state evangelists in our territory. Our readers will be interested to know and glad to hear that Sister Gillette is the former Dean of the Four Square Bible School of Los Angeles and will no doubt play an active part worth while in the Northwest Bible and Music Academy. We are glad to tell our readers that our Evangel contest netted $247.50 worth of subscriptions, and many of these were new, so that the Church of God Evangel will be going into many new homes in the great Northwest within a few days. There is much we could say but words and time fail us. In concluding we must say that if God be for us who can be against us, therefore, we are moving forward.

We wish to announce to those whom it may concern that we have appointed Mrs. E. L. Stromswold, 906 Sixth Ave., N. E., Minot, N. Dak., as secretary and treasurer of the state mission fund, also of the camp fund, and all money sent in to the home mission work, or money to be applied on the camp or Bible School building, will be sent to Mrs. E. L. Stromswold. Pastors and clerks, please do not overlook this. Let's be prompt in our business and do things for God while it is yet day.—Your brother in Christ, Paul H. Walker.

* * *

I thank God this morning for a new church in Battle Creek, Michigan, which I set in order last night with ten members. We came to Battle Creek seven weeks ago today and erected our new tent that Dr. Holbrook gave us last winter. We surely had a battle with the devil, but thank God, after having rain about every other day for six weeks, we came out victorious. On Sunday, July 7, we organized a Sunday School with fifty-seven scholars but yesterday we increased to sixty-two.

Also we had with us for a few nights through this meeting, our State Overseer, Brother D. G. Phillips. For the past week we have had Brother W. L. Pate and his family with us. They rendered wonderful service. We are leaving Brother Pate in charge of the church and requesting that everyone pray that the church will grow and prosper. Also pray for us and our next meeting which will be in Anderson, S. C.—Your brother and sister in Christ, Mr. and Mrs. Orion L. Alewine, Box 275, Cleveland, Tenn.

NOTICES

To the ministers and churches in Missouri, greetings. This is to notify you that the state convention will convene at Desloge, Mo., Aug. 15-18, in the Desloge high school auditorium. Entertainment—bed and breakfast free as far as possible. There will be a place near the auditorium where you can get your dinner and supper at 25c each. We will have with us S. W. Latimer, General Overseer; J. H. Walker, Supt. of Bible School; J. L. Goins, Overseer of Illinois; Mrs. Alda B. Harrison, Editor of The Lighted Pathway; Stanley Joplin of Illinois; and others. I trust that all the pastors will encourage the mission offering. Have your slips ready to turn in by Aug. 5. I want all the churches to see that your pastor has sufficient finance to attend the convention. I would have been glad if I could have placed every minister of the state on the program, but it was impossible. I want every church to have a special prayer Aug. 4 for the convention.—Your humble brother, W. J. Milligan, overseer of Missouri.

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To all it may concern: I am now en route for the North via South Carolina, North Carolina, Virginia, and West Virginia. My first stop in North Carolina will be Canton, on the 26th and 27th. All who are in reach of Canton and want healing for your body, be there for the Lord is working wonders in these last days. The blind are receiving their sight and all manner of afflictions are being healed. If you will be at the places where I will stop, I will pray for you. My stops will be as follows: Biltmore, N. C., the 28th and 29th; Shelby, N. C., the 30th; Gastonia, N. C., the 31st; Belmont, N.C., Aug. 1; Kannapolis, N. C. the 2nd; Greensboro, N. C., the 3rd; Schoolfield, Va., the 4th; Roanoke, Va., the 5th; Salem, Va., the 6th. This is as far as we are able to schedule. Will announce other stops by mail. Should I fail to reach any point, I will notify you by card. I ask all the saints everywhere to pray that we will make it safely through. We are en route to Akron, Ohio. If any one desires to write us at any of these points, we will be glad to hear from you. My permanent address will remain Plant City, Fla., until further notice.—Your brother in Christ, L. G. Rouse.

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There will be a home coming at the Church of God at Cedartown, Ga., the second Sunday in August, for the purpose of raising our 10c per member for aged ministers' fund and our mission quota. Come one and all, bring a well-filled basket. Let's have a good time in the Lord.—J. F. Brown, pastor.

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The Church of God at Brownfield, Tex., would like to know the whereabouts and spiritual condition of Cora Rea, Eula Waldrop, Dollie Sims, Florence Owens, Evelyn Holly, J. F. Sims, M. E. Stowers, Daniel Richter. Please let us hear from you at once.—Mrs. L. A. Brown, clerk.

SPECIALS

LANDO, S. C.—We closed a wonderful revival at the new church at Chester, S. C., Jan. 13 in which Brother John Smith did the preaching. Six were saved, three sanctified, three filled with the Holy Ghost, and three added to the church. We came back to Lando and started a revival here. Twenty-three were saved, twenty-two sanctified, twenty filled with the Holy Ghost and eighteen added to the church. Brother Willie Lee did the preaching. We surely thank the Lord for this revival at Lando.—Lela Hefner, clerk.

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AKRON, Ohio.—I truly praise God for the way He is blessing the Akron church this year. All the saints are revived. Surely Brother and Sister Bell are putting forth every effort to see the work go for God in Akron. They spend much time visiting the sick and encouraging those who are discouraged. Sunday morning, Feb. 10th, we took the Lord's Supper and had feet washing. The Lord's presence was in our midst in a marvelous way. We are also enjoying our Wednesday night prayer meetings. How the sweet Holy Ghost has been working and the heavenly power being demonstrated in our midst! The Y.P.E. is putting forth an effort to see the work go over the top for God. Pray that God will continue to bless and send us a mighty revival that will stir Akron, Ohio.—A sister in Christ, Alberta Dugan.